

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
  
NEIGHBOR ISLAND CANDIDATES-  
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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Colette Y. Machado

(b) Committee Name: Machado for OHA 2000

(c) Mailing Address: P.O. Box 142  
Kaunakakai, HI 96748

(d) Phone (Bus) 808-558-8393 (Res) 808-558-8369  
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☒ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form <sup>1</sup>  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

REPORTING PERIOD

11/03/04 through 12/31/04

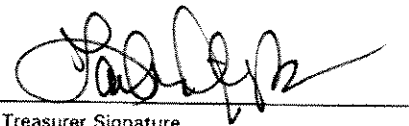
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		4,058.10
2. Cash on Hand at the Beginning of this Reporting Period.....	4,058.10	
3. Total Receipts (From Line 15).....	0	0
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,058.10	4,058.10
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,756.95	1,756.95
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,301.15	2,301.15
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2,301.15	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Colette Y. Machado 1/28/05  
Candidate Signature Date

 1/31/05  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Colette Y. Machado - Machado for OHA 2000

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/12/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Royal Hawaiian SHirt Works, Inc. 1733 Wili Pa Loop B-1 Wailuku, HI 96793	Printing of t-shirts	1495.00
11/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stae of Hawaii Campaign Spending Commission	Late filing penalty	50.00
11/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth P.O. Box 735 Honolulu, HI 96808	Food for workers	211.95
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			2,301.15
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			2,301.15